

# Project Stabilization Agreement (PSA) Pre-Job Conference Form



| General Contractor Information  |
|---|
| Prime Contractor: BYROM-DAVEY, INC.                                       |
| Address: 13220 EVENING CREEK DRIVE, SOUTH, SUITE 103, SAN DIEGO, CA 92128 |
| Phone: (858) 513-7199   |
| Fax: (858) 513-7198   |
| Contractor's License Number: 803447                                       |
| <b>Will the Prime Contractor (PC/GC) Perform PSA Covered Work: YES</b>    |

| Project Information                    | Meeting Information               |
|--|-----------------------------------|
| Project Name: Curie ES Joint Use Field | Meeting Date: October 20, 2020    |
| Contract Number: CZ21-0220-39          | Meeting Time: 10:00 am – 11:00 am |
| Contract Amount: \$1,970,027           | Meeting Location:                 |
| Construction Start Date: October 2020  | Conference Call                   |
| Construction End Date: April 2021      |                                   |

| The Scope of Work to Be Performed  |
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| The joint use field work includes grading and landscaping of natural turf multi-use field, stabilized DG area, backstops, drinking fountain, chain-linked fencing and gates. |
| Accessibility upgrades (restrooms, drinking fountain and walking surface)  |

| Equipment to Be Utilized on Job   |
|---|
| Crew truck, skiploader, blade, water truck, roller, scraper, backhoe, dozer, loader, forklift |
| <b><u>Saturn Electric, Inc:</u></b> Backhoe, Mini excavator.                                  |
| <b><u>XYZ Consulting:</u></b> Misc survey equipment: tripods, total stations, levels & rods   |

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| <b><u>Marina Landscape</u></b> : Trencher, Skiploader, backhoe  |
| <b><u>American Asphalt &amp; Concrete, Inc.</u></b> : Bobcat Roller; Skid Steerer; Pavement Machine; Skip Loader; Water Truck |
| <b><u>Diamond Striping Services, Inc. (American Asphalt Subcontractor)</u></b> : Pavement Striping Machine                    |
| <b><u>Meyer Coatings, Inc.</u></b> : Standard hand or power tools (saws, drills, hammers, brushes, etc.), Ladders             |
| <b><u>Ferreira Construction Co, Inc.</u></b> : Mini excavator   |

| <b>Jobsite Information</b>                        |                                   |
|---|-----------------------------------|
| Address: 4080 Governor Drive, San Diego, CA 92122 |                                   |
| Phone: (858) 395-2216                             | Jobsite Labor Rep: Sal Rodriguez  |
| Fax: N/A  | Jobsite Safety Rep: Sal Rodriguez |
| Project Manager: David Reck                       | Manpower to be Ordered By:        |
| Job Superintendent: Sal Rodriguez                 | Pamella Chase                     |

| <b>Jobsite Scheduling Information</b> |                                    |
|---------------------------------------|------------------------------------|
| Number of Shifts: 1                   | Start / Stop Times: 7 am – 3:30 pm |
| Pay Day: Friday                       | Ending Day of Pay Period: Saturday |

| <b>Jobsite Facilities</b>  |
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| Location(s) of First Aid Facilities: Located in Superintendent's truck, storage container and/or construction trailer                        |
| Location(s) of Sanitary Facilities: TBD  |
| Location(s) of Drinking Water Facilities: Located on all crew trucks and/or construction trailer   |
| Description of Jobsite Parking: Onsite   |
| Name of Selected Hospital: Scripps Memorial Hospital La Jolla<br>Address: 9888 Genesee Ave, San Diego CA 92037<br>Phone Number: 858-626-4123 |

| <b>Manpower Estimates</b>  |             |                |
|--|-------------|----------------|
| <u>Craft</u>   | <u>Peak</u> | <u>Average</u> |
| Boilermakers Local 92  |             |                |
| Bricklayers & Allied Craftsmen Local 4                             |             |                |
| Cement Masons Local 500/Area 744                                   |             |                |
| Floor Covers Local 1399  |             |                |
| Glaziers Local 1399  |             |                |
| IBEW - Electrical Workers Local 569                                | 2           | 1.5            |
| Insulators & Allied Trades (Heat & Frost)<br>Local 5               |             |                |
| International Union of Elevator<br>Constructors Local 18           |             |                |
| Iron Workers Local 229   |             |                |
| Laborers Local 89  | 4           | 2              |
|  | 4           | 3              |
|  | 8           | 4              |
| Laborers Local Environmental Workers<br>Local 300                  |             |                |
| Laborers International Union Highway &<br>Street Stripers' LU 1184 | 3           | 2              |
|  | 3           | 2              |
| Millwrights & Machine Erectors Local<br>1607                       |             |                |
| Pile Drivers Local 2375  |             |                |
| Operating Engineers Local 12                                       | 1           | 1              |
|  | 4           | 3              |
|  | 2           | 1              |
|  | 1           | 1              |
| Painter & Allied Trades DC 36                                      | 4           | 2              |
| Paint & Tapers Local 1399  |             |                |

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|---|---|---|
| Plasterers Local 200  | 2 | 1 |
| Plaster Tenders of So Cal Local 1414  |   |   |
| Plumbers & Steamfitters UA Local 230  |   |   |
| Road Sprinkler Fitters Local 669  |   |   |
| Roofers & Water Proofers Local 45   |   |   |
| So Cal Drywall Finishers Local 1136   |   |   |
| Southwest Regional Council of Carpenters<br>Local 619   | 2 | 1 |
| Sheet Metal Workers Local 206   |   |   |
| Steamfitters & Pipefitters Local 250  |   |   |
| Teamsters Local 166   |   |   |
| Tile/Marble/Terrazzo Local 18   |   |   |
| Tradeshow and Sign Craft Local 831  |   |   |
| UA Plumbers Local 345: Landscape,<br>Irrigation, Underground and Specialty<br>Piping Applications | 4 | 2 |

## Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with Article 3 of the Project Stabilization Agreement. We ask the unions to have these referral procedures posted at their hiring halls in order to be in full compliance with the law.

All work assignments below are proposed assignments. Any craft in disagreement with proposed assignments may submit written documentation, within 14 days after the Pre-job Conference, to justify their claim to the work involved. The contractors will review all responses, if any.

After the review, the contractor(s) shall make all assignment permanent. Any craft who has a disagreement with these final assignment(s) may file a jurisdictional dispute consistent with Article 8, Work Assignments and Disputes of the Project Stabilization Agreement.

### Jurisdictional Assignments

| <u>Type of Work</u><br><u>Scope/Name of Contractor</u>   | <u>Work Assignment</u><br><u>Craft/Classification &amp; LU #</u> |
|--|--|
| <b><u>BYROM-DAVEY, INC. (SELF PERFORM)</u></b>   |  |
| SWPPP BMPS / SITE CLEANUP  | LABORERS LOCAL 89  |
| <b><u>DEMOLITION</u></b>   |  |
| <ul style="list-style-type: none"> <li>• Spot operators &amp; misc. clean up</li> </ul>                | LABORERS LOCAL 89  |
| <ul style="list-style-type: none"> <li>• Operate equipment for removals</li> </ul>                     | OPERATING ENGINEERS LOCAL 12                                     |
| <ul style="list-style-type: none"> <li>• Operate water truck for dust control</li> </ul>               | TEAMSTERS LOCAL 166  |
| <b><u>GRADING</u></b>  |  |
| <i>Including clear/grub, cut/fill, fine grading, topsoil, base &amp; DG</i>                            |  |
| <ul style="list-style-type: none"> <li>• Operate grading equipment</li> </ul>                          | OPERATING ENGINEERS LOCAL 12                                     |
| <ul style="list-style-type: none"> <li>• Operate water truck for dust control</li> </ul>               | TEAMSTERS LOCAL 166  |
| <ul style="list-style-type: none"> <li>• Spot grading equipment &amp; misc. clean up</li> </ul>        | LABORERS LOCAL 89  |
| <b><u>CONCRETE</u></b>   |  |
| <i>Including curbs at field, curbs parking lot, gravity wall and flatwork.</i>                         |  |
| <ul style="list-style-type: none"> <li>• Form, pour, finish &amp; strip</li> </ul>                     | CEMENT MASONS LOCAL 500  |
| <ul style="list-style-type: none"> <li>• Spot operators, assist with form, pour &amp; strip</li> </ul> | LABORERS LOCAL 89  |
| <ul style="list-style-type: none"> <li>• Cut grade/backfill curbs &amp; grade/base walks</li> </ul>    | OPERATING ENGINEERS LOCAL 12                                     |
| <ul style="list-style-type: none"> <li>• Rebar in curbing, flatwork, and wall</li> </ul>               | IRON WORKERS LOCAL 229   |
| <ul style="list-style-type: none"> <li>• Forming for gravity wall</li> </ul>                           | SOUTHWEST REGIONAL COUNCIL OF CARPENTERS LOCAL 619               |

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| <b><u>DRAINAGE</u></b>  |  |
| <i>Including J-drain, catch basins, solid &amp; perforated drainage</i>   |  |
| • Excavate & backfill   | OPERATING ENGINEERS LOCAL 12                       |
| • Layout, set fabric, set pipe, J-drain, catch basins.  | LABORERS LOCAL 89                                  |
| <b><u>RESTROOM UPGRADES</u></b>   |  |
| <i>Including misc. removals &amp; relocations</i>   |  |
| • Misc. removals & toilet accessories relocations   | LABORERS LOCAL 89                                  |
| • Framing   | SOUTHWEST REGIONAL COUNCIL OF CARPENTERS LOCAL 619 |
| • Plumbing  | <b>PLUMBERS LOCAL 230</b>                          |
| <b><u>SITE FURNISHINGS</u></b>  |  |
| <i>Including trash/recycle receptacles</i>  |  |
| • Installation or placement of furnishings  | LABORERS LOCAL 89                                  |
| <b><u>WATER SERVICES</u></b>  |  |
| <i>Including city water service and drinking fountain (Wet tap by others)</i>   |  |
| • Excavate & backfill   | OPERATING ENGINEERS LOCAL 12                       |
| • Spot operators, traffic control, lay pipe   | LABORERS LOCAL 89                                  |
| <b><u>SUBCONTRACTORS</u></b>  |  |
| <b><u>SATURN ELECTRIC, INC</u></b>  |  |
| <i>Furnish and install (1) 100a/240v Single Phase Meter/Main, SDG&amp;E service conduit per SDGE standards, underground conduits and branch circuits as indicated on drawings</i> |  |
| • Electrical  | IBEW – ELECTRICAL WORKERS LOCAL 569                |
| • Trenching   | OPERATING ENGINEERS LOCAL 12                       |
| • Laborer stuff & hand digging  | LABORERS LOCAL 89                                  |
| <b><u>XYZ CONSULTING</u></b>  |  |
| <i>Construction Survey: Curbs &amp; Mow Curbs, Contours, Gates &amp; Fences, Driveway Approach, Sidewalks, Storm Drain System, Water Line System.</i>                             |  |
| • Land surveying  | OPERATING ENGINEERS LOCAL 12                       |
| <b><u>MARINA LANDSCAPE, INC.</u></b>  |  |
| <i>Install irrigation and tree planting, provide sodded turf for field. Also to provide 180 day maintenance for said project.</i>   |  |
| • Irrigation/ Landscape Installation  | UA PLUMBERS LOCAL 345                              |
| • Operating Equipment   | OPERATING ENGINEERS LOCAL 12                       |
|   |  |

|   |   |
|---|---|
| <b><u>AMERICAN ASPHALT &amp; CONCRETE, Inc</u></b>  |   |
| <i>OFFSITE: Install asphalt slot patch and return to resurface, ONSITE: Place, grade and compact base course, approx. 6,135 sf. Place hot asphalt mix, approx. 6,135 sf. Install asphalt speed bump. Install asphalt slot patch at various locations. Apply seal coat, approx. 28,880 sf. Apply paint striping per plans.</i> |   |
| • Laborers for base grading & installation of asphalt   | LABORERS LOCAL 89   |
| • Equipment Operators for base grading & installation of asphalt  | OPERATING ENGINEERS LOCAL 12                                    |
| • Sealcoat  | Laborers International Union Highway & Street Stripers' LU 1184 |
| • Striping (performed by Subcontractor, Diamond Striping Services)  | Laborers International Union Highway & Street Stripers' LU 1184 |
| <b><u>Diamond Striping Services</u></b>   |   |
| • Striping  | Laborers International Union Highway & Street Stripers' LU 1184 |
| <b><u>MEYER COATINGS, Inc</u></b>   |   |
| <i>Exterior and interior paint, carpentry work, stucco/plaster repair or install, drywall patch as needed</i>   |   |
| • Paint   | Painters & Allied Trades (DC 36)                                |
| • Carpentry   | Southwest Regional Council of Carpenters Local 619              |
| • Stucco  | Plasterers Local 200  |
| • Drywall Finishing   | Painters & Allied Trades (DC 36)                                |
| <b><u>FERREIRA CONSTRUCTION CO., INC</u></b>  |   |
| <i>Digging Post holes for fence, Installing Chain Link Fence and Gates, Backstops and Prefabricated Handrails.</i>  |   |
| • Installing Chain Link Fence & Gates, Backstops; Installing Prefabricated Handrails  | LABORERS LOCAL 89   |
| • Digging fence posts holes   | OPERATING ENGINEERS LOCAL 12                                    |

**Subcontractors to Be Utilized**

|   |                           |
|---|---------------------------|
| Subcontractor Name: SATURN ELECTRIC, INC                        |                           |
| Jurisdictional/Scope of Assignment: ELECTRICAL                  |                           |
| Address:7552 Trade Street                                       |                           |
| Phone Number: (858) 271-4100                                    | License Number:219097 C10 |
| Estimated Starting Date:11/2020                                 | Estimated Ending Date:    |
| Manpower to Be Order By: Felicita Johnson                       |                           |
| Subcontractor Name: XYZ Consulting                              |                           |
| Jurisdictional/Scope of Assignment: SURVEYING                   |                           |
| Address: 10650 Scripps Ranch Road, Ste 125, San Diego, CA 92131 |                           |
| Phone Number: (858) 271-8807                                    | License Number: LS 8517   |
| Estimated Starting Date: 11/2020                                | Estimated Ending Date:    |
| Manpower to Be Order By: Jay Ramos                              |                           |
| Subcontractor Name: MARINA LANDSCAPE, INC.                      |                           |
| Jurisdictional/Scope of Assignment: LANDSCAPE/IRRIGATION        |                           |
| Address: 3707 West Garden Grove Bl, Orange CA 92868             |                           |
| Phone Number: (714) 939-6600                                    | License Number: 492862    |
| Estimated Starting Date: 4/2021                                 | Estimated Ending Date:    |
| Manpower to Be Order By: Ken Varley                             |                           |
| Subcontractor Name: AMERICAN ASPHALT & CONCRETE, Inc            |                           |
| Jurisdictional/Scope of Assignment: ASPHALT PAVING              |                           |
| Address: 9011 Memory Lane, Spring Valley, CA 91977              |                           |
| Phone Number: (619) 589-8112                                    | License Number: 688323    |
| Estimated Starting Date:  | Estimated Ending Date:    |
| Manpower to Be Order By: Greg Tyner                             |                           |
| Subcontractor Name: MEYER COATINGS, Inc                         |                           |
| Jurisdictional/Scope of Assignment: SAFETY SURFACING            |                           |
| Address: 1927 N. Glassell St, Orange, CA 92865                  |                           |
| Phone Number: 714-467-4600                                      | License Number: 806036    |
| Estimated Starting Date:  | Estimated Ending Date:    |
| Manpower to Be Order By: Gil Mars                               |                           |



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|--|------------------------|
| Subcontractor Name: FERREIRA CONSTRUCTION CO., INC     |                        |
| Jurisdictional/Scope of Assignment: FENCING            |                        |
| Address: 1125 Presioca Street, Spring Valley, CA 91977 |                        |
| Phone Number: (909) 606-5900                           | License Number: 985180 |
| Estimated Starting Date:                               | Estimated Ending Date: |
| Manpower to Be Order By: Pete Delgado                  |                        |